HINDU

Occult Art Magic

A short course of practical Research and experiments, based upon the Ancient Hindu Tantric Science, dealing with the Teli-Magnetic or Tele-Kinetic force, employed to act upon Physical matter, in the production of Occult phenomena effected by the Superconscious Will or Ego of Man.

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INTRODUCTION

In this short course of lessons we initiate you into the mysteries of some practical tests and experiments bearing on Occult Art Magic which may properly and technically be termed Psycho-Physics, in modern Scientific Research language. Psycho-Physics is the science that deals with "Mentalism" or mind and its forces, in relation to material objects, or, in other words, the influence of mind over matter. Mind or the finer forces functioning within living beings, is proved to have sway over Matter or the Physical side of Life. Hence we term this branch of science as Psycho-Physics.

Modern Scientific Research after a laborious work in this line has come to recognize that the abnormal Psycho-Material occurrence classified as olden days' magic and miracles, originates from a central natural SOURCE—the super-conscious mind or Ego, and the effect thereof is always of a certain particular class of phenomena we know of. The sources or causes of such magical or mysterious phenomena are (a) automatist's own mind; (b) automatist's subconscious mind working in conjunction with the sub-conscious minds of the spectators. (c) Automatist's subconscious mind being over-powered and thereby influenced by the Resolute Will of the Ego, or Super conscious mind of the operator, otherwise termed the Individual Spirit.

Thus you see the main force of the

operator is nothing but his Will that impells and Electro-Magnetically controls the mind and organism, or nerves of the subject, in producing the class of psycho-physical phenomena described here. There is, therefore, nothing supernatural here. But to a person that is ignorant of these underlying causes at work, the effects produced in the form of abnormal phenomena are always mystifying, hence all these workings of mind over matter (Body) are classed as Occult Art-Magic or Tantric, in eastern language. India, especially South India, once had plenty of such Tantrics or Art magicians and their number is decreasing for want of popular interest or support. We have come across with such genuine Tantrics and we are already initiated into their mysteries. To Psychic Researchers like us, their work appears

to be purely scientific in its nature. Their experiments described herein were once exhibited before us in our Academy, by a clever young Tantric practitioner, purely in his own Tantric style, attended with puja, incense, light, flowers and other odds and ends. But after closely watching and researching independently along the self-same lines, we have come to the true conclusion that the ceremonial side of this magic may be left alone, as the hypnotic effects of the puja-materials can as well be substituted by the operator's own mentalism, which has far more hypnotic effect in spirit, than the mere showy forms of the Tantric's paraphernalia of drugs and materials which do not after all appeal to the modern scientific mind. Any person with a sufficient knowledge, and experience in the practice of Psycho-Occult Arts as

Hypnotism, Mesmerism, Mind Reading, Telepathy, etc., can successfully perform all these experiments even more as his ingenuity and experience suggests.

The field is a wider one capable of more fruitful results for the earnest Psychic Researcher and Scientific Occult Practitioner.

The contents of the course are dealt with as briefly as possible, in a practical manner, devoid of long technical theories; hence the course is concise and brief, though of course, giving wider room for more deep thinking and closer Research, as the experimental side of abnormal Psychology is always very interesting and instructive. The materials necessary for the experiments are described in as crude a way as those that are generally used by the South Indian Tantrics, but it is open for

the modern Scientific world to utilize better material or mechanical aids consistent with the Progressive style of the arts and crafts of this age.

Dear Reader, we now introduce you to the practical side of this course. We wish you success.

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HINDOO ART MAGIC

LESSON 1

Making An Inanimate Object Move As You Will

Exercise

Get a cocoanut. Put it on a cement surface or a marble surface. Ask one of your sensitives or any sceptic to mount and sit upon it, with his feet resting upon it and let him sit having his spine erect. Let him balance his whole body by slightly touching upon side floor with his extended right and left hand fingers. Now direct your magnetic gaze into his centre of Individuality and concentrate the following suggestions: "Before I count 15 the cocoanut will naturally move around to the right

side." Thus, after 15 seconds repeat audibly "before I count 15 you will be impelled to turn to the right." And when the cocoanut tries to move, instruct your subject not to resist its movement, but yield to it, thus coming 'round and 'round. If you determinedly apply your Will in the opposite direction, the cocoanut, with his body, will stop moving in the right hand direction and will turn to the left hand side. The key to this lies in the principle of subconscious muscular mentation. To the spectators this will look a great mystery. You should practice this exercise with a number of people and with one and all you will undoubtedly SUCCEED. This is a kind of waking stage Hypnosis brought about by the subconscious muscular activity of the subject. Once you learn the knack, you can confidently influence all sceptic

subjects. This exercise of the Hindoo Tantrics or Hypnotists, has been brought to our notice and we have formulated its secrets and workings in the modern psychological language so as to appeal even to the modern sceptics and scientists of the day.

Instead of the cocoanut, you may substitute a metallic basin having a convex base, meeting in a point. Take a wide basin, 15 inches in diameter. Rest it on a smooth surface. Ask your subject to stand inside the basin, having the feet resting in the middle and the whole body balanced in the central spot of the basin. Now give him two walking sticks, to hold balancing, in the sides. His centre of Gravity should thus fall inside the basin and not outside. Let him adjust himself in the balanced standing posture. Now, if you de-

terminedly give a word of command either a turn to the right or left, or to come 'round and 'round, the subject will feel that the pedal on which he stands, makes him move as you please.

Try it upon a number of people you come across and you are bound to succeed, with one and all.

Lesson 2

Magic Wheel Moving at Will

Exercise

Ask a sensitive subject to hold the handle of a punkah wheel by the right hand fingers. Let the wheel rest on a smooth cement surface or on a wooden bench or table. Let the subject relax all his muscles and simply remain passive, holding the wheel. Now fix your gaze on the

wheel and Will determinedly that it shall tend to move forward or backward. Tell the subject not to resist its movement in any way, but to let the wheel go as it pleases. If your subject is calm and passive, and if your thought is one-pointed, namely, that of making it move, you will find to your astonishment, that the wheel slowly begins to move and soon after runs faster and faster as though to tire the subject who holds it. You can make it move in any direction, either forward or backward or at the sides, as you suggest to your subject. You can try this exercise with a number of people, young or old, and you are sure to succeed with one and all. This is a marvel in itself.

In this exercise you may adopt the following verbal audible suggestions: "Now, Mr. or Miss, when I count twenty-five, you will feel your

hand quite numb and you will find a new dynamic current of electro-magnetism flowing in your nerves of the right hand and that will tend to move the wheel as I suggest, either backward or forward or obliquely or coming 'round and 'round on its axis, and so on. Do not resist its movement in any way, either mentally or physically, but remain passive and then follow its movements."

You can translate these suggestions in the language in which the subject is familiar, and then you can see its marvel.

When you find the subject to be unconsciously resisting your thought or suggestions, and thereby not to make the wheel move, it is good on such occasions to give some "passes" at distance, in the direction in which the wheel should move.

You will have no difficulty in suc-

ceeding with this exercise with any number of sceptics. This is a kind of waking stage Hypnosis, brought upon the subject by your Will. The subject unconsciously aids you by his expectant mind ready to receive and act upon all your suggestions, subconsciously.

When you acquire the knack of influencing people as shown above, you can suggest more varieties of movements of the wheel, as keeping time to tune or musical march and moving fast at one stretch followed by moving slowly and so on. The secret lies in your Will-Power, aided by deep concentration upon the desired end in view, and you can show wonders in this line, with the aid of the Magic Wheel before any audience.

After succeeding with the magic wheel, get the children's go-cart or tri-cycle and ask the subject to hold

its handles lightly, and the wheels will move slow or fast, as you desire. After some minutes, the subject in the waking stage Hypnosis, is simply an automaton. He believes that he is powerless, being guided by your suggestions, and controlled by your Will. This interesting and instructive experiment will create fun and amusement to the spectators. With Go-Carts or Tri-Wheeled objects, having two handles you can engage two subjects at a time, one subject taking hold of the right handle and the other holding the left handle. The results will be quicker, but mystifying both the subjects at the same time.

LESSON 3

Marble Moving at Will on a Glass Mirror

Exercise

Take a big mirror, say two feet in width and three feet in length, with frames on four sides. Put a marble or a glass ball on the centre of the mirror. Ask any subject to hold the mirror horizontally, with both his hands. Now tell him to concentrate his mind on the ball resting in the centre. Tell him to keep it in the balanced position always. Stand in front of him and with your Magnetic-Gaze pointed at the marble, WILL determinedly that it shall move according to your wish. Now point your finger one inch off the marble after giving a few passes at a distance over the marble. Now suggest to the subject as follows: "Mr. or Miss, follow the

movement of the ball, at the same time holding the mirror flat close to your waist. Do not tilt it. But remain calm and passive and watch its movements. You will find that the marble will always follow the movements of my pointed finger. Here I count twenty and then it shall move as I please automatically, as a piece of steel follows a Magnet."

When you move the finger in any direction, to the astonishment of the subject and the bystanders, the marble always follows the direction of your right hand finger.

Tell them that by your WILL you have demonstrated the power of attraction between your hand and the marble and that you will soon after make it repel also by your WILL-Power. So saying, now make some de-magnetising passes and proceed to point your finger at the marble, and

to your astonishment, and to all others around you, including your subject, the marble will behave as though it fears the approach of your fingers.

Indeed, in these experiments, the psychological principle is that the subject in the expectant attitude and attention is in a sort of waking stage Hypnosis and his sub-conscious faculties which are at play then, aid the operator in all these exercises. In the waking sub-conscious stages, even though the subject is standing before you, to all appearance wide-awake, he cannot resist your WILL, but will follow you closely and your suggestions. The knack to do these experiments astonishingly comes to you after some days' practice, with a number of people. With some you will succeed to influence instantaneously, and with others after some minutes. That is all. But it is a

fact that you can succeed sooner or later, with one and all. No failure here, unless the subject, knowing these psychological principles, wills contrary to your suggestions. Even in such cases, you need not be afraid, for by a persistent attitude and vigorous suggestion along the desired lines, you can overcome such conscious or unconscious repulsive, antagonistic subjects. Any way, you should never lose heart. As a Psychologist, you are bound to succeed, if you put the above principles to practice, with all attention, concentration and meditation. In short, these three principles form part and parcel of Yoga. Thus the successful Yogi or Art-Magician, employs the above three-fold processes of mentalism, backed up by his Potent Will-Power to achieve his aim, before any number of people. He directs his

WILL or Mentalism consciously in the desired line, and that constitutes his success. Hence the Art-Magician is the wonder of the day. In short, he employs the fundamental principles of Hypnotism, Mesmerism, Muscle Reading and Telepathy, which take shape as marvels and miracles, before the eyes of those not initiated into the mysteries of these Natural Psychological Forces, which are always at work, behind every act of the Art-Magic.

LESSON 4

Human Magnetism

Man is a Micro-Cosin. Universal finer forces play in and around Man. In fact, Man is a Natural dynamo of power. All the Universal Divine energy is present in some respect in

Man. So Man is a miniature centre of Divine Will and energy. So Human Will is closely allied to Divine Will. If you are attuned to the Divine centre within you, you can charge yourself with the Divine Energy or Magnetism. Thereby you can do wonders along the lines of Occult Art Magic. Our ancient Mental Magicians and Occultists knew this basic power lying behind all occult phenomena.

LESSON 5

Bio-Magnetic Repulsion Between Two Rods

Experiment

Take a bamboo 10 ft. long and one inch in diameter. Split it into 4 equal thicknesses. Thus you have 4 rods 10 feet long. Out of which take only

two rods for experiments along this line.

Suppose A B represents one rod, and D C representing another rod. Select two subjects or any two persons from the audience, and make them stand ten feet apart, facing each other. Let one subject grip the end (A) by the left hand fingers, and the end (D) of another rod by the right hand fingers. Let him keep the end A in contact with his left waist, and the end D in contact with his right waist. Let him grip the ends tightly.

Similarly ask the other subject to hold the end (B) with his right hand fingers, keeping it in contact with his right waist. Similarly the end (C) may be held by the right hand fingers in contact with his left waist. Thus you see the circuit of these two human batteries closed by two parallel rods. Now your position as op-

erator is to stand two feet away from the rods, either to the right or left. Now point your right hand fingers towards the middle of these rods that are stretched horizontally parallel. Gaze at their centres and consciously direct your Will to the effect that the two rods will repel each other and bend in their middle, and arch outwardly. As you gaze, you may suggest, audibly, as follows: "Now you will see these two rods will repel each other and go wider and wider apart, in a few seconds." At this, you can see that the rods will obey your commands to the very letter. Tell your subjects not to resist the movements of the rods at their centre, but to be calm and passive, watching the movements of the rods. Make some more "passes at distance" and the rods will behave very intelligently. If your subjects are sufficiently sen-

sitive, they can feel the flow of magnetic current from their hands and fingers towards the middle of the rods. When the rods are tending to move further and further, the subjects will feel their tendency of being drawn towards the centre. When you give the suggestions, to your subjects, always make it a point to suggest in an authoritative tone, as follows: "Now, gentlemen! Before I count 15, you will see that these two inanimate rods will behave as I please, as though they are endowed with life. Now watch their centres closely." Keep your magnetic gaze always at the middle of the rods. This is the key to success, in this experiment.

For this experiment and others that follow, you may use two canes three-eighth of an inch in diameter and each 10 feet long, instead of the

bamboos, if they are not available. Or, you can use two steel rods, each one-quarter inch diameter or less, and each 10 feet long. You should practise this exercise with a number of people and watch results. By constant practise you will acquire the proper knack to succeed ably well, and astonish your audience by your work.

LESSON 6

Bio-Magnetic Attraction Between Two Rods

Experiment

Let your subjects remain in the same posture as in the previous experiment. Now suggest as follows: "You see the two rods have gone apart, arching outwardly. As I count 15, the rods will attract each other and slowly regain their original

horizontal, parallel position. Then they will tend to bend inwardly towards the centre, and touch each other. In this new position they will remain for 10 seconds, and the rod A B will cross over the rod D C and then they will repel each other, thus going apart outwardly. Now, gentlemen: Watch at their centre." After suggesting as above, you should exert your will towards the working of this feat, by pointing your right hand fingers towards the centre of the rods. If you concentrate your magnetic force towards the rods, they will intelligently carry out your Will-commands. The successful working out of this experiment before an audience will greatly enhance your reputation as an Art Magician.

You should instruct your subjects not to resist the tendency of the rods moving in the desired direction, but

to be calm and passive spectators, watching the Biological-Magnetic results, upon their mind and Body.

In some instances, we have witnessed, that the subjects are ready to enter hypnotic sleep. They feel drowsy after the experiment. Some fall asleep readily.

LESSON 7

Automatic Writing

You should experiment along this line with a sincere and earnest desire to know the truth. When communications are received from the Intuitive centre of Truth within you, do not reject them because some of them happen to be contrary to your normal or cherished views. But calmly wait and test them.

Sit in a calm room for 30 or 40 minutes a day. Be relaxed and passive. Hold a pencil with your right hand fingers and let it rest lightly without friction, on a pad of paper. Do not let your wrist or hand touch the paper, in the initial stages of experiment. When you gain the knack to write, which often comes within the course of a few days, or weeks, rest your hand on the paper, and the hand will be impelled to move and write out messages. When sitting for this, concentrate your mind upon any friend or ideal personage, from whom you want a communication. When the hand tends to move and you feel a sort of impulse or vibration, do not resist the movement, but always let it move as it pleases. When an external intelligence or spirit wants to com-

municate, it first impresses upon your mind the word or words to be written. Then your hand will move to write the word or idea flashing in your mind. Do not doubt about your powers. When you begin to doubt about them, you thereby resist and obstruct your sub-conscious powers to manifest. In the course of a few days, you can acquire the knack to write down your inner conscious impressions. And as you persevere you can acquire the speed in writing which will astonish you. Make up your mind that the spirit within you will always inspire you along noble and virtuous lines, and that it will flash to your mind all information, very correctly. If you thus regularly and punctually proceed with this experiment, you will become an Intuitional Automatic Writer and exhibit wonders undreamt of by you. The same rules apply to the "Planchette," a heart-shaped writing board having

two wheels and a pencel, employed in getting messages from friends or relatives far or near or those departed from this earth plane, through your Intuitive centre or Being or the Spirit within you.

LESSON 8

Automatic Recorder

Experiment

Sprinkle some fine sand to a thickness of one-half inch upon a common table. Take a split-up bamboo rod three feet long. Tie a pencil or a piece of stick to the middle of the rod. Select two sensitives and ask them to stand near the table and let one sensitive grip one end of the rod by his right hand, and the other sensitive similarly grip the other end of

the rod by his right hand. You, as operator, should project mentally any word, symbol or geometrical figure. In the meantime ask the sensitives to be calm and passive with the muscles of their arm thoroughly relaxed. Tell them that you, as an operator, are concentrating mentally upon a certain letter of the alphabet or a word, and that they will soon receive the impression so that their right arm will tend to move, making the pencil touch the surface of the sand, and soon to mark the letter or figure on the sand. Tell the sensitives not to resist the movement of the pencil, but to leave it to work of itself. If you deeply concentrate upon your message, or figure, you will see to your astonishment and those of your sensitives, that their hands move to and fro, up and down, thus enabling the pencil to gradually draw the chosen word thought of by you. This is a marvel in itself. If you thus train

your sensitives in this line of recording mental messages, you can then ask anyone in your audience to project any mental message, and the pencil will readily record them.

LESSON 9

Intuitional Telepathy

A more advanced stage in this is not only to record the messages thought of, but also to give an intelligent Intuitive answer to it, if the message is in the form of a question. For this proceed as follows:

Select a person from your audience to mentally project a question to the pencil. Instead of employing sensitives, as in the last case, employ that party who is earnest about this experiment and who wants a message, to take hold of the end of the rod,

and let another sensitive take the other end and let both be calm and passive. Let the party concentrate deeply upon his query. Soon the pencil will record upon the sand the query thought of. Then let that party think of any of his guardian angels or any departed friend or spirit to guide him in answering his query. Let him remain thus praying mentally to the spirit and soon their hands will move and write out an intelligent answer to his query. This experiment has been tried often by us and it never fails to give satisfaction to the inquirer in earnest need of spiritual counsel or message and help. This class of experiment often borders upon the intuitional phase of Clairvoyance and Clairaudience, and is also a sure means of communing with the denizens of the Spiritual Realm. In the latter case, the spiritual force simply

uses the brains of the recording sensitives as a Telephonic Receiver. The spirit's thought impresses itself upon the receptive brain, and therefrom the electric nerves impart the impulse of motion, and thereafter record the message or ideas in any language the communicating spiritual agent or operator cares to use. For the successful answer of the queries, the close sympathy or harmonious working of the two sensitive's brains and Body and Mind are closely needed. Note this important condition always.

Similar principles underlie the workings of the "Planchette" machine and the Ouija Board, that are used by modern mediums and Automatic writers.

The practice of this phase of Automatic writing does no harm to those that undergo the training. It neither wearies nor weakens one's energy

either physical or mental. But on the other hand develops the latent inner faculties of the Soul or Ego. It is therefore a natural Psycho-Physical exercise which every one should care to perform for the evolution of his inner finer forces, for his betterment in life, here and hereafter. The Kingdom of Heaven is within you. Knock and it shall be opened unto you, ask and ye shall receive all the choicest blessings of the spirit.

LESSON 10

Tracing Out a Hidden Object

Ask some of your friends to hide a small object in a room. Let yourself and your subject be away from the room while they hide the object. Now when ready for experiment, ask your subject to hold the handle of the Magic wheel (an ordinary punkah

pulley will quite serve the purpose) and you had better direct your magnetic gaze to the wheel, and suggest the wheel to move. The wheel will try to move slowly at first and afterwards run along the floor of the room dragging the subject and finally will stop at the place or direction where the object is hidden. During all this experiment, it is necessary that the friends who have hidden the object should concentrate their full attention on the object and its place of resting.

Upon this principle our Tantrics easily find out the criminal from among a group of suspected parties who are made to stand in a row, and instead of the magic wheel they substitute a flat metallic circular basin whose diametrical edges are lightly held, by the hands of the subject, and the basin, with the subject moves,

along the surface and hits at the feet of the criminal. They resort to this crude way of detection of crime, employing the scientific principle of the muscular magnetic movement or impulse directed by the Intuitive Spirit of the subject, which always hits at the right point, very successfully. Here is no guesswork, but it is purely scientific in its aspect, which can be tested in several cases.

LESSON 11

Nerve Force Healing

Experiment

All kinds of nervous affections, such as derangement of nerves, congestion of blood, swellings in arms and legs, stomach disorders, fever, rheumatism, rat poison, snake poisons and blood poison, are all healed

by the Indian Tantrics using the Bio-magnetic process of Repulsion and Attraction described in the previous lessons.

Ask the patient to stand up erect and hold one set of ends of the two rods. Similarly ask another healthy subject or person (anybody) to hold the other set of ends of the rods. Thus magnetic circuit is complete. You, as operator, may stand one or two feet aside and direct both your hands, with outstretched fingers and give mesmeric magnetic passes at distance, commencing from the top of the head of the patient, down to his or her chest and arms, and straight along midway between the parallel rods, to the arms of the other subject and over his chest and then to the face and top of head. Then throw hands away, after each such pass. While giving passes give the neces-

sary healing suggestions, as follows: "Your impure magnetism will pass out of your body, giving place to fresh and pure healthy magnetism from the other subject, to whom my current of fresh magnetic energy flows now. You both can feel the current so much so, that as your impure magnetism flows out, the rods will repel each other, as the pure magnetism from the other subject induces the impure one to ooze out of your fingers, and slowly they will neutralize each other which can be witnessed by the fact that the repelling rods will slowly regain their position and then be attracted towards each other. They will both touch each other and remain in contact; from that moment you will feel a new strength and vigour and your pain will gradually disappear."

Thus if you concentrate and give

passes, the patient and the subject will be convinced of the flow of the magnetic current from one to the other and both will feel richly blessed with health and strength, in the course of a few experiments.

This principle of Healing was recognized by the Tantrics of South India, and many miraculous cures have thus been effected by them. For our part, we have done such cures in many cases, where medical help was of no avail. Instead of the bamboos, the Tantrics use the fresh sleeping willow twig, 5 feet long, and split up into two halves, along the length. This shows they have also recognized the medical magnetic virtue of the green willow twig. Applying the principles of this experiment we have effected miraculous cures in several cases of blood poisons, headaches, neuralgia, rheumatism, pains, stom-

ach troubles, rat poison. And we are ever prepared to render every help to the suffering humanity if they choose to benefit themselves by this kind of treatment and other auxiliaries of Naturopathy, we advocate.

Reader! We wish you all success in your study and practice of this Art.

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AND

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We have so far shown to you in this prospectus our new methods of scientific education, and the series of Courses of Sciences as the means thereof. You are at liberty to choose any of the series of our courses you please.

Reader! Our part is finished, the rest remains with you and you alone. We can do nothing without your willing co-operation in this line of study and research. It depends upon you which shall be written across your life's work—Failure or Success. Nothing worth doing was ever done without an honest and earnest effort. Make the effort NOW.

Now is the good opportunity for you to enter this noble career. Tomorrow never comes, let us now hear from you with an order for the courses of your choice.

Very truly yours,

The Indian Academy of Science.

A—SERIES

A Complete Course of Lessons in

MENTAL SCIENCE

Phrenology and Physiognomy

By Dr. K. T. Ramasami, M.A., Ph. D.

Our correspondence course in Mental Science contains 84 lessons; and they are exhaustive and interesting. It gives you the methods of studying human nature by a quick observation of the head and face of individuals. The methods of practice are clear and up-to-date. This course is fully illustrated with charts and diagrams, and will prove useful to you to study mental philosophy and to read people better than you did before, no matter who you are, or what education you have had. It is complete, absolutely interesting and scientific, and embraces almost all the practical branches of Human Nature Science.

Success in life is assured to the man who understands himself fully and has at his

command the means of strengthening his character and can readily apprehend the strength and weakness of those with whom he has to deal, whether in the line of business or in the various other professional avocations. While we think, that a business education as given in the commercial schools and colleges may be desirable, it is not to be compared with the advantage to be derived from a Correspondence Course of Instruction in Mental Science as issued by the Indian Academy of Science, by one who has an ambition to achieve greatness in life. No matter how much good judgment one possesses, a certain degree of technical knowledge of human nature will always greatly augment one's adaptiveness in obtaining position or public esteem.

As a profession, Phrenology associated with Physiognomy (study of the face) opens the way to a field that is not overcrowded. There is a wide scope for a competent mental scientist to earn. People consult a Mental Scientist as to choice of pursuits, matrimonial adaptation, the training of the children or the best means of self-culture. The importance of the work done

by a scholar in Mental Science and conscientious practitioner is second to none, for he can greatly add to the power and usefulness of everyone who consults him. And everyone of you earnest enough to take up Mental Science as a Profession should hastily proceed to prepare yourself for the task, and the power to read human character can be attained by a careful mastery and application of the knowledge contained in our Correspondence Course.

Mental Science teaches you the proper methods of building-up brain centres, how to develop and manage children and how to read and study customers and people's nature. It enables the artist to impart expression to his paintings; the doctor to read temperaments, habits, weakness, symptoms and diseases in his patients; the minister of the Gospel to understand his congregation; the lawyer to understand his case, Jury, Judge and Witnesses; the salesman to sum up his customers and to adapt himself to them; the business man to win trade and increase business; the manager to understand his hire-men and women helpers; the bank-

er to hire honest clerks, cashiers and watchmen; the politician to understand the needs of the people; the young man to select and marry rightly; and each man, woman and child to choose the right work, according to the temperament, aptitude and talent.

It enables every father to understand his son and daughter and to adapt himself to their temperaments, wants, needs, training, talent and defects, all for the purpose of changing, directing and improving the child.

When child-developments, tendencies and characteristics are understood in the beginning, the father and mother can bring influence to bear upon their weak faculties. Parents, when they understand the faults, defects and weak faculties of the child, can choose associates who will have a developmental influence upon the child. They can select the right environments for the child; they can make choice of the best books, or such books that will call weak faculties into action. They will know how the child may be developed through conversation and association.

In fact, every man, woman and child can

be benefited by Mental Science. Every one may find his success-sphere by the aid of Phrenology, Physiognomy and other sciences that deal with character, talent and occupations.

If people understand this science they can understand the causes of insanity and crime to a greater extent and thus be able to lessen suffering and restore thousands insane and criminal people to normal functioning. This science is very useful to police officers and detectives and managers of lunatic asylums, too.

It is in the interest of every progressive, thinking and truth-loving man or woman to study this science. It is a moral and social duty. Every man who studies this science becomes greater in thought, word and deed, and quickly understands human nature correctly.

It is just what you want in order to read people for business, social or professional purposes.

Price, $1.00

B—SERIES

PSYCHO-OCCULT SCIENCE

This Is a Complete Correspondence Course of 79 Practical Lessons in Hypnotism, Mesmerism, Personal Magnetism, Mind Reading, Telepathy, Clairvoyance, Occult-Healing, Clairaudience, Etc.

By Dr. K. T. Ramasami, M.A., Ph. D.

TWO DOLLARS

What Is Psycho-Occult Science?

A few hours study of this marvelous course of lessons makes any one a hypnotist, mesmerist, telepathist and an occult healer to perform wonders in this field.

Very useful to people in all walks of life. Highly spoken of by the press and the public here and abroad.

Psycho-Occult Science with its allied branches relates to the study and investigation of man's mystic powers and faculties lying dormant within him. Psycho-Occult Science was practiced by all the ancients

and primitive races of the globe; but India has always been renowned universally as the birthplace of this wonderful science of this science the Aryan Sages worked their Occultism. It is through a knowledge of magic and miracles. The various occult powers relating to the great Science are real blessings to mankind and they are possessed to a lesser or greater degree practically by every man, woman and child. And you can develop in this line, if you will only devote to its study and practice, the patience and energy necessary for the development of those natural talents.

What Is Hypnotism?

Hypnotism is that mysterious-subtle, marvelous power that enables you to control mankind, to direct their thoughts, change their desires, improve their talents and banish sickness, suffering and ill-luck or poverty or failure and misery. Hypnotism is the basic science of personal magnetism, which is a mysterious intangible power that truly raises one man above another, bestows him with a power in his com-

munity so as to wield a magical influence over his associates and those with whom he comes in contact. By hypnotic influence you as a stage operator can assume command over all the faculties of the subjects, dominate them and direct them as you please. In hypnosis or the state of artificially induced sleep, your subject is unconscious of his own thoughts, feelings, sensations and actions. He may be made to perform anything as you will. He can receive your suggestions or commands of your will and act upon them in all faith and earnestness. In short, a person, in hypnotic sleep is obedient to the very letter of the command of the operator.

There are different important stages in hypnotic sleep—in the first stage the subject is conscious of all that occurs but cannot resist the operator's commands. In the deeper stages of hypnotic sleep the subject's mind is a perfect blank. His mind is amenable to all kinds of suggestions of the operator. Upon recovering he remembers nothing he has said or done while in sleep. All sorts of illusions and hallucinations may

be created. The subject may be made to do the most ludicrous things; he may be made to imagine himself an orator, a wrestler, a sermon preacher and so forth, or anything in fact that the operator wills or commands.

Hypnotism is perhaps the most wonderful and fascinating power on earth. A hypnotist can create fun and amusement by the hour, win new friends and admiration by the score and earn money by the pocketful. He can furnish entertainment of the most startling and laughable kind, make his subjects go through the most ridiculous and side-splitting antics, control the mind and actions of others; make them obey his slightest wish and be the idol and center of interest and attraction in any crowd or social gathering.

His subjects, in the trance, readily do things at his command that they could not be persuaded to do for love or money, while awake. And when they awaken, they know absolutely nothing of what has happened during the trance.

With this weird, mysterious spell he may

treat and cure diseases, reform the erring, correct bad habits in himself or overcome evil influences and become master of his own future and fortune. As a means of starting upon a stage career, hypnotism offers the most attractive, easiest learned and, in our opinion, the most desirable act from every point of view.

Not a single cent need be expended for properties of any kind, no baggage to carry and no outlay or expense for assistants.

As a professional hypnotist, you can travel and see the world and command a princely salary for doing a few minutes' stage work, which as everybody knows, is really no work at all.

For all these reasons and dozens of others that will readily suggest themselves, hypnotism is an art that every person should master at the very first opportunity! And this magic power of hypnotism—this invisible hypnotic force—this mesmeric mastery—hinges on the simplest secret. A secret you can learn in a single evening without leaving your room.

You can learn it and use it among your

friends—yet not one of them will be able to detect the secret, no matter how closely they watch you. You may hypnotize them in a dozen different ways if you choose and use a different method on each subject and occasion.

Learn hypnotism and you can "have them all guessing." You can surprise and mystify both your friends and strangers, place them under this magic spell and compel them to see, think, feel and act precisely as you wish. In a word, you can do hundreds of amazing things that other people cannot do and thus make yourself the most popular in your community.

According to the story, **Svengali**—the great hypnotist of Paris—hypnotized Trilby, a simple country girl ,and made her the greatest singer in the world and the sensation of Paris. By merely glancing at her, he was able to throw her into the hypnotic trance. And it is related that even the sight of his photograph was sufficient to cast this weird spell over his beautiful subject.

Yet anybody who can read, may become a

hypnotist and accomplish all that Svengali did and even more. The wonderful and fascinating power to hypnotize is not a special talent with which a few lucky mortals are gifted. It is a natural, hidden force, born in everyone—and it is only necessary to develop it just as you learned to hum or whistle a tune. And hypnotism is not a dry or tedious study. Not by any means. There is nothing difficult to memorize. You do not have to solve or study out any problems nor answer any questions.

Hypnotism is so interesting that it will hold your attention as closely as the most thrilling story. And it is so easy you will marvel at the simplicity of the whole thing. Still, it is not a trick, scheme or deception in any sense.

It is just a simple natural secret—as plain as A, B, C—a secret that you may learn and understand and use right from the start. You have heard about it—read about it—marveled at the amazing things hypnotists can do—but you probably never dreamed that you could do the same things yourself.

But you may do them—easily enough. You may learn hypnotism so quickly and easily that you will be astonished. And the wonder and mystery you spread among your friends will be equaled only by your own pleasure and satisfaction in having found such a new and profitable means of income and amusement.

Hypnotism is such an endless source of pleasure and profit that you are heavily handicapped without it.

The practice of hypnotism is a wonderful help in your every day business life and affairs. It improves the memory and develops latent mental powers you never knew you possessed. It has strengthened mind and body, created self-confidence, banished fear and timidity and led thousands to social and financial success.

Having told you some of the things you can do with hypnotism, you naturally want to know what hypnotism is. Hypnotism is a form of sleep brought on by cessation of activity of certain senses. The condition of hypnotized person (also called "subject") is known as "Hypnosis" and is produced by

a simple secret process known only to the hypnotist. It is this secret process we teach you. There are several ways of producing hypnosis and several kinds of hypnotism. Indeed, a person may be hypnotized without being put to sleep at all. But in all cases, the mind and actions of the hypnotic subject are controlled and directed by the hypnotist. We teach you all the different ways of hynotizing.

While your subject is in the hypnotic sleep or trance, you may give him or her a command to do a certain thing a week or a month hence. When the subject is awakened, he or she will have no recollection of having received the command, but when the appointed time comes, the subject will do the very thing you have commanded. This is called "Post Hypnotic Suggestion" and is one of the most marvelous and mysterious phases of hypnotism.

In this manner, suggestions made to a hypnotized person are carried out after the spell has been released and while the subject is in full control of his own faculties. He therefore obeys your wishes implicity,

but believes all the time that he is carrying them out in accordance with his own desire.

Posthypnotic suggestion is widely used in many hospitals of western countries in treating diseases, faults and bad habits, such as stammering, stuttering, nervous disorders, St. Vitus' dance or the tobacco, morphine, whiskey or cocaine habits. It is also employed in correcting bad moral or mental tendencies especially in children and younger persons.

What Is Personal Magnetism?

Personal magnetism is still another form of hypnotism. It is a sort of personal trust or personal attraction created in you. Personal magnetism enables you to convince and influence others without having apparently used any of the processes of hypnotizing. Personal magnetism may be strong in you as to completely overpower the minds of those you meet privately, socially or have business dealings with.

There are many other forms of hypnotism and thousands of things you can do with

them which, for lack of space, we will not mention here.

But from what you have already been told about this fascinating and mysterious art, you want to learn it thoroughly and be able to use it and gain the rewards and advantages it offers in such a liberal measure.

You know that the moment you become able to do the things that others cannot (or think they cannot) do, you step out of the swamp of obscurity on to the road that leads to success.

The person who does things more better or differently than other people do them is no better and no different than other people. That is just why there are always thousands at the foot of the ladder—fearing—doubting—hesitating and losing the good things they might gain, simply because they do not dare attempt to climb.

Thus, the whole secret of success is in doing things differently. And there is no quicker, easier or cheaper way to learn to do things differently and thereby gain success and popularity than through a knowl-

edge of hypnotism. You might compare it to suddenly entering into a new and charmed existence where you were master over everything. It is not like studying a profession that takes years to learn. You may learn hypnotism in a few hours and begin using it right away. And a knowledge of hypnotism is a safe investment that will return bigger and quicker dividends than any other within our experience. It is so easy to learn that thousands have already mastered it and are using it successfully in their private, social and business affairs. Very naturally, you never know that these people understand and use hypnotism, unless they choose to tell you. Successful people have a very sensible habit of not telling everybody just how they gained their success.

Perhaps you can think of one or two right now among your friends and acquaintances who seem to be getting ahead by leaps and bounds, although they apparently put no more effort or energy into their work than other people. That's why you want to learn hypnotism. You can see readily enough that it pays in every way and pays big.

greatest and most useful of all the occult sciences to be analyzed and given to the world.

While hypnotism is vouched for by the foremost scholars of the age, it is also a fact that our lessons have been studied by many thousands of students in all the countries of the civilized globe. This is a far greater number of students than have ever graduated from any institute, college or university in the world. It proves the worth and superiority of our instruction. We might add here that ours was the first and original course of instruction in hypnotism and kindred arts ever written and offered for sale.

Others have attempted to teach its secret but have met with failure. Our complete correspondence course of 79 lessons in hypnotism and allied sciences is the best course of instruction, teaching the art of hypnotism, etc., that money, brains and experience can furnish. Our course of instruction is so clear and plain and the secret is revealed to you in such a manner that you should not fail to understand and be able to use this wonderful force.

While the study and practice of hypnotism is full of profit and fascination, there is no danger or risk whatever connected with hypnotising when our methods are followed. Hypnotism itself is absolutely harmless and cannot injure anyone.

Either sex can learn it and begin practicing the art at once.

The age of the operator makes no difference. However, to be most successful, a person should be fourteen years of age or over. But many, even younger persons, are highly successful with it and none are too old. Strong will power is not necessary, if you wish to become a hypnotist. And it is not true that the stronger will power always controls the weaker. The knowledge and use of hypnotism strengthens the will power, increases confidence and improves both mind and body. For all these reasons and a hundred others, you should learn hypnotism.

It gives you practical advantages of all kinds on every hand.

It opens up possibilities you never dreamed of. Power, position and influence

you may gain. There are mysteries of all kinds you may be able to explain, if you learn the secret of hypnotism.

Take, for instance, Telepathy, Catalepsy, Mind Reading, Clairvoyance, Spiritualism, Magnetism, Trances, Somnambulism, Visions and other Mental Phenomena.

A thousand conflicting theories have been advanced to explain these subjects, just as so many contrary ideas and opinions are held in different sections regarding hypnotism. Regardless of the theories, you want to know all about these things as well as all about hypnotism. You want facts—and you want the facts explained so you can understand them.

Speaking of facts, let us again remind you that hypnotism is a fact that has been recognized and credited under different names, from the earliest records of history and civilization. But while the fact itself has been known, its forces had not been controlled until recent years. Now that the art has been studied and solved, it is known to be so simple and easy that it may be learned by anyone who can read. It is the first,

All the secrets of the art are given in a plain language, without omitting one point or word that could be helpful to a complete understanding of the subject.

The study of hypnotism is as easy as it is fascinating and regardless of what people may have told you or what your previous ideas on the subject have been, you will find it as easy as the simplest lesson you learned in school. And from our instruction, you can learn every detail of the occult arts. The positions of the subject and operator are shown in every method of producing and directing the trance.

Not only this, but many actual seances are given, showing just how to plan and present successful entertainments to large audiences.

To give a complete index of the subject matter of the lessons or even a list of the different subjects would require too much space here.

All the different methods and processes of hypnotizing are given in full, including our own celebrated method. Complete instruc-

tions for presenting professional stage exhibitions of hypnotism in theatres, etc., appear in a portion of the course. This is one of the quickest and most pleasant sources of revenue for the hypnotist, as it furnishes a steady and generous income for practically no work at all.

Any way you look at hypnotism, you are sure to agree that it is a wonderful advantage and a good thing to know. If you are an eager student, it will open up to a new and fascinating branch of science. If you have any spare time, hypnotism will provide you with endless pleasure and recreation. If you choose to be generous and philanthrophic, hypnotism will enable you to heap comfort upon your less fortunate fellow mortals. If you have lost the love and affection of one you hold dear, you may use this subtle power to regain it. If you are young and truly ambitious and have your own fame and fortune to make in the world, all these mighty privileges will be in your grasp and with them, as you know, lie the means to position, influence, health, happiness and golden wealth.

So, the best and wisest thing you can do, as we believe we have already proven to you, is to learn hypnotism. Every mortal with a grain of real ambition should learn it.

From what you have learned here, together with your previous knowledge of the subject, you will readily agree that you will find plenty of occasions to use the subtle power of hypnotism every day.

Having shown you that you need it—that you may earn money, gain friends and win favor and popularity through its vibrant force, we are equally sure that you will see the reason for ordering this course at once.

A knowledge of the hypnotic art is not a luxury in any sense of the word. We maintain that it is an important part of every one's education, and that it is just as essential to success as any of the studies you followed in school. For there are mightly influences that constitute real success in life that are not found in the text matter of school books.

You now have the opportunity of learning the art of hypnotism for a mere trifle.

Our complete course of lessons in hypnotism, etc., teach every branch of the art and with the knowledge furnished in these lessons you are indeed well equipped for success.

What Is Mind-Reading and Telepathy?

Mind-reading and telepathy are the arts by means of which definite thought messages may be intelligently and intentionally projected and received, by parties at any distance without material means of communication. The experiments on thought-force are always fascinating and full of great satisfaction to psychic-researchers.

What Is Occult Healing?

Occult healing is the art of relieving pain or diseases by the transmission of vital and mental force, through the medium of the hands, etc., from healer to patient. This branch of science deals in magnetic healing, psycho and occult therapeutics, etc. Scientific investigators have recognized magnetic healing as an intentional and intelligent transmission of human vitality from healer to patient.

The occult healer uses no drugs, and aside from a strict insistence upon hygienic methods, he uses no material remedies of any kind. His idea is to stimulate the natural force of the patient's body directly, or rather to supply it with the necessary recuperative force from his hands. You can understand these processes and can quickly become a practical occult healer by following our course and earn a decent income.

The leading physicians in all parts of the civilized globe are using hypnotism, mesmerism and occult healing with the most satisfactory results. A knowledge of these branches of psycho occult science has cured hundreds of cases which were given up as utterly hopeless. It is not, however, essential to have a knowledge of medical healing in order to practice occult healing. Our instructions in these branches are complete, and if you follow them implicitly you will be able to treat successfully all kinds of diseases the flesh is heir to, effecting relief in almost every instance, and curing where cures are possible. The methods of healing are also very effective in self-healing operations.

Why is it the mention of a "healer" always arouses in us a feeling of interest and reverence? Why does the name of occult healer give us an idea of subtle power? An effort to answer these questions will show that they are of much more concern to you than at first glance you think. Let us see.

There is and always has been a great deal of pain and sickness in the world. In a general way we look on them as unavoidable conditions of our frail mortality. Almost every human being suffers from them at times, so that we helplessly call them "the ills that flesh is heir to." Yet we like them none the better for that. The average mortal holds physical suffering to be one of the greatest evils of existence. Poverty can be borne; grief can be lived down; misfortune, shame and cruelty can all be endured, so long as they do not cause us bodily distress. This is the true touchstone that makes all the world akin. The prince will squirm with a toothache as much as the beggar. The athlete is crippled by a stomach ailment almost as quickly as the six-months babe.

Now you begin to see why the office of the occult healer is so generally reverenced —and as we shall here offer you the chance to become a healer, we wish you to know what a dignity it is and on what basis it is founded.

What Is This Occult Healing Power?

Public curiosity has been greatly aroused on the subject of this healing force. Even students of hypnotism, though they are shown a mighty healing influence, through that art, are eager to learn what the occult method is and how it works.

What, you may ask, is the operating force in occult healing?

Even in a familiar field there are questions that can be put to us which it is very hard to answer. The stars cannot tell how they shine, nor the flowers how they exhale their sweet odors. It was the theory of Mesmer that all living creatures were endowed with animal magnetism, and that it was a transmissible fluid by the operation of the will. A very interesting class of phenomena is that which appears among

animals. Certain men have been known at different times to possess remarkable power in controlling wild animals. Authorities on the training of animals speak of this power as animal magnetism.

What Is Magnetic Control or Influence?

Among men we see the wonderful influence that one speaker may wield over the emotions of an audience, while another, with a better education, language and appearance may have a stronger power over intellect, and yet never stir the emotions. The leaders of men everywhere may be said to be centers of this subtle commanding force. A Napoleon inspires his soldiers by it to feats of heroism. A Webster or a Douglas sways the purpose of a senate. The persuasive orator, the fascinating society man, the winning diplomat, the dashing general may all be indebted for their success to the use of magnetic power, and yet it is possibly the self-same power that in the touch of a mother's hand will ease her child of pain. But if you ask us what it is, you ask us more than we can satisfactorily explain in type.

These are questions that no living mortal can fully answer. No science has yet completely solved the mysteries that underlie them. The power thus described is called occult and we know that you possess your share of it. We believe it may be developed according to their wish in any and every person who reads these lines. We teach you how to cultivate it and how to employ it on any subject or patient who craves relief from pain or recovery from disease. In a brief time you can learn to do this by following this course of instruction. We can teach you how to proceed to bring about the magnetic sleep and gain control of the sleeper's will and otherwise hold sway over his or her mind and perceptive senses. We can teach you the secrets of those higher phenomena, physical and mental, that can be established by your magnetic power, such as catalepsy, lethargy and somnambulism with all their startling effects and possibilities. In fine, we tell you how you may utilize the sleep and its phenomena for controlling or influencing others, for correcting evil habits in children and adults and for the treatment of pain

and disease, and yet we are incapable of telling you its precise nature or workings exactly in the same degree that Thomas A. Edison cannot answer you, "What is electricity?"

What Is a Natural Talent?

One thing, however, we can tell you very plainly. The same power, in our opinion, lies dormant in every human being and only needs attention and cultivation to develop it. When it is so developed you will make no mistake about it. Then it will seem to you a gift rather than a power. You will not stop to consider its essence or the subtle manner in which it operates. This is the very way a strong man is conscious of his strength. He does not pause to think of the food that builds his muscles, the sleep that invigorates them and the exercise that hardens them. He simply knows that he holds in secret the gift of strength and he uses it when the occasion calls for it.

Our course in occult healing is by the same author as our lessons in hypnotism. We believe that no other mail course equal to it has ever been attempted anywhere, nor

can you obtain anywhere or at any price whatever more complete and satisfactory guidance to the mysteries of occult healing. It is safe, complete and authoritative, and may be mastered without difficulty. It contains the actual methods of the healer at work. You should not make a mistake unless through wilful blindness. No other course ever published is at all so clear, satisfactory and minute in detail. Hypnotic students will have a special advantage in taking up the subject. The two sciences are interblended both in their phenomena and their methods. The better hypnotist you are the more successful you will be as an occult healer.

What Is Our Course of Instruction?

And what can be more inspiring or precious than the gift of healing made possible by the course of instruction now offered to you? Where is the person who does not sympathize with those who are stricken by pain and disease? Where is the mortal being so incrusted in selfishness that he would not gladly use the power to rescue others from their ailments of body and mind?

Where is there a calling so noble as that which wins its fortune by beating back the dark tide of human affliction?

From every point or view it will amply pay you to secure this course at once and enter on the study of occult healing. You can begin its practice among your friends and neighbors, and from the very start you will be doing good to others as well as earning money and esteem for yourself. There is a field of employment here and an avenue to wealth, power and fame that even the least discerning cannot fail to see. From a purely commercial standpoint occult healing is a most valuable attainment. There is no neighborhood but has its share of sickness, and when it is known you are an occult healer you should have plenty of chances to exercise your talents.

Later on, if you decide to advertise your gifts, you can do as others have done in widening your field of usefulness as well as your path to fortune. We wonder why any intelligent person who is ambitious for a profession does not turn at once to the study of occult healing. May we be allowed

to say it is a field in which the harvest is indeed great while the laborers are as yet comparatively few. Let none be deterred from the study by fearing that it is hard or difficult. It has been our aim to make the lessons clear even to the simplest comprehension.

The author of this monumental course is the celebrated Dr. K. T. Ramasami, M. A., Ph. D., etc., the pioneer hypnotist, mesmerist and occultist of India. His success as the foremost teacher and practical demonstrator is attributed to his perfect mastery of the secrets of the sciences as practiced by the sages of India and the scientists of the west.

This course gives valuable information relating to the development of your body, brain, mind and soul. Here you will be initiated into the up-to-date scientific methods of hypnotising and mesmersing any number of persons at a time: Instantaneous hypnotism, Hindu methods of catalepsy, burial alive or Samadhi, levitation; the secrets of hypnotising animals and birds, etc.; the secrets of self-control, will-power

development, of the methods of healing diseases by psychic means, auto hypnosis and self-healing, of the secrets of developing an attractive personality to have friends, success and happiness and of the art of sending out thought messages to anybody at a distance.

In short, a mastery of our course will give you power over audience; power in business; power in social relations; power in subduing the senses; power over animals; power in curing diseases; power in developing mental faculties; power in thought transference and in reading the minds of others; power in understanding humanity; power in self-healing; power in prospering the body, mind and estate; power in developing your psychic powers and so forth.

These and many more psychic mysteries and research-knowledge pertaining to the development of the above noted powers are revealed to you which you will much appreciate.

After reading this course carefully the student not only knows as much as his teacher, but he can do just what the teacher

successfully can. If you want any special instructions or explanations of any knowledge relating to any power you wish to acquire, you will get such instruction from us if you order our course. In addition to this course we will thoroughly explain to you all points in the course where you want our help. We will advise you, giving you all possible suggestions, instructions and advice when you feel the necessity for them.

The B series course, which is sold today for $5.00 and lesser prices by different institutions and teachers in America, England and in this land, is now offered for the first time by the philanthropic founder of our academy at the low price, simply to popularize our instructions in all parts of the globe. Our motto is and has always been to give our students all the ancient, modern and best instructions on the subjects at the lowest price possible.

Reader! Do not therefore think that "because our courses with so many subjects are offered at a very cheap price, the instructions contained therein may not be worth your choice." Far from it. Get our

courses now, and compare them with those of other institutions you or your friends may have, and then judge of their merits for yourself. We are sure you will then join with us in claiming that the courses of our academy are the best and at the cheapest price possible. Read our testimonials and be more and more convinced about these facts. Just enroll for our B series and reap the benefits ever and anon.

Free Premiun

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